



Main Street

6510 S. Main Street
Los Angeles, CA, 90003

Subject
Property

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PEAK
C O M M E R C I A L



Offering Summary:

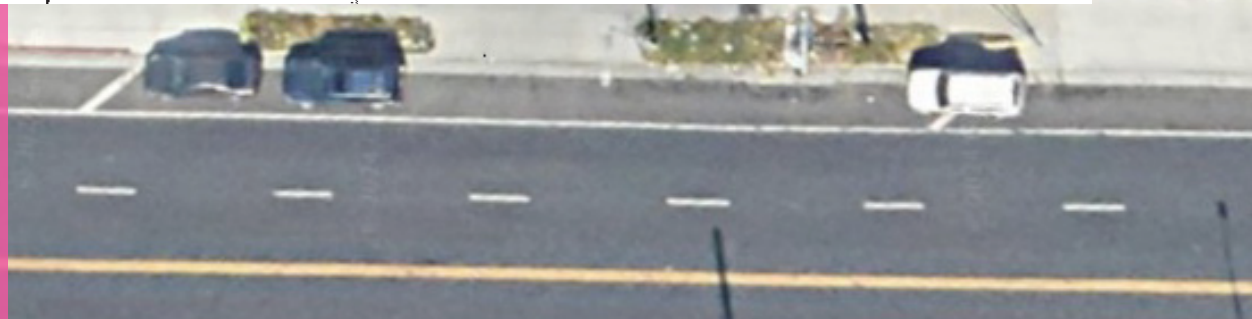
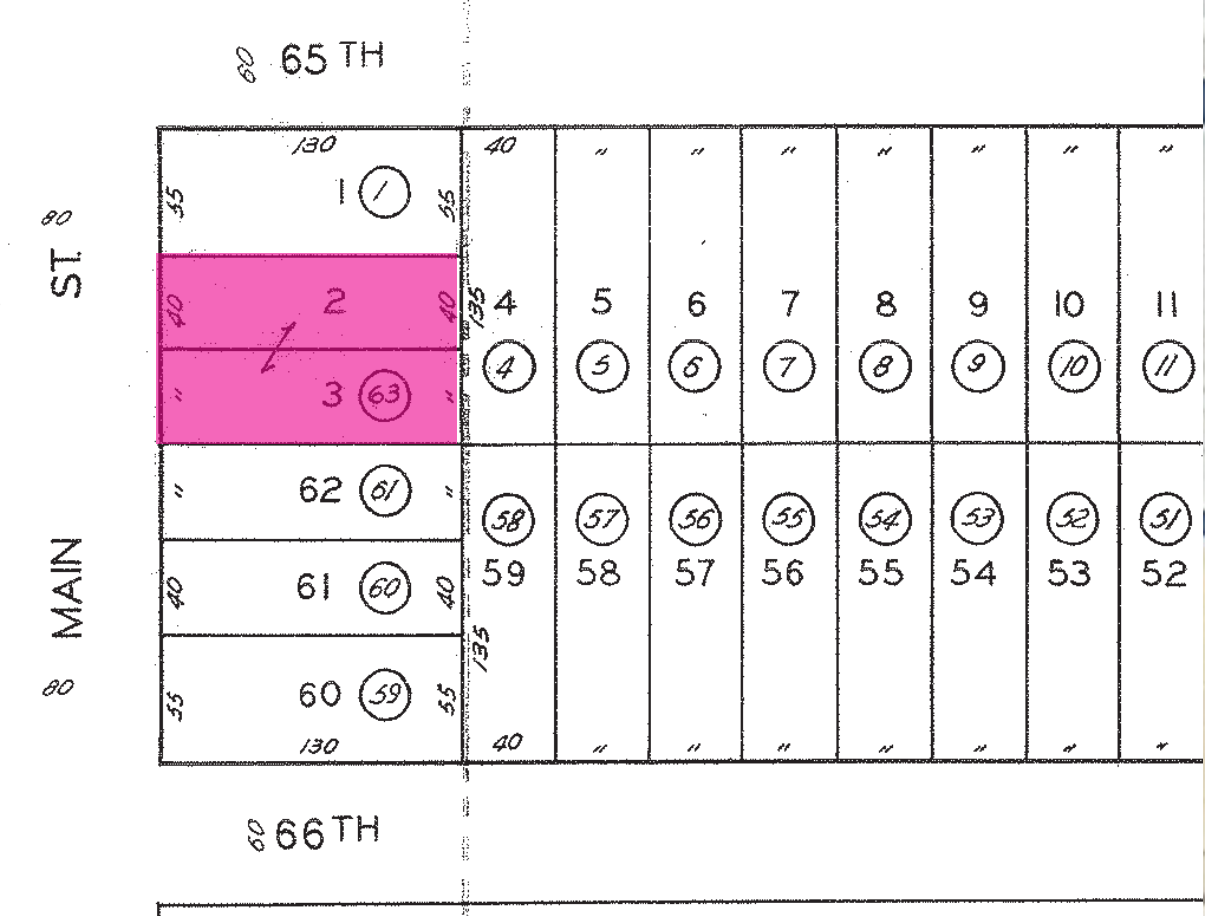
PROPERTY	VACANT COMMERCIAL LAND
ADDRESS	6506 - 6510 S. MAIN STREET, LOS ANGELES, CA 90003
LOT SIZE	+ /- 10,400 SQUARE FT (PER ASSESSOR)
POTENTIAL USE	MULTI FAMILY PROJECT DEVELOPMENT
ZONING	C2-1VL-CPIO
PRICE	\$1,595,000

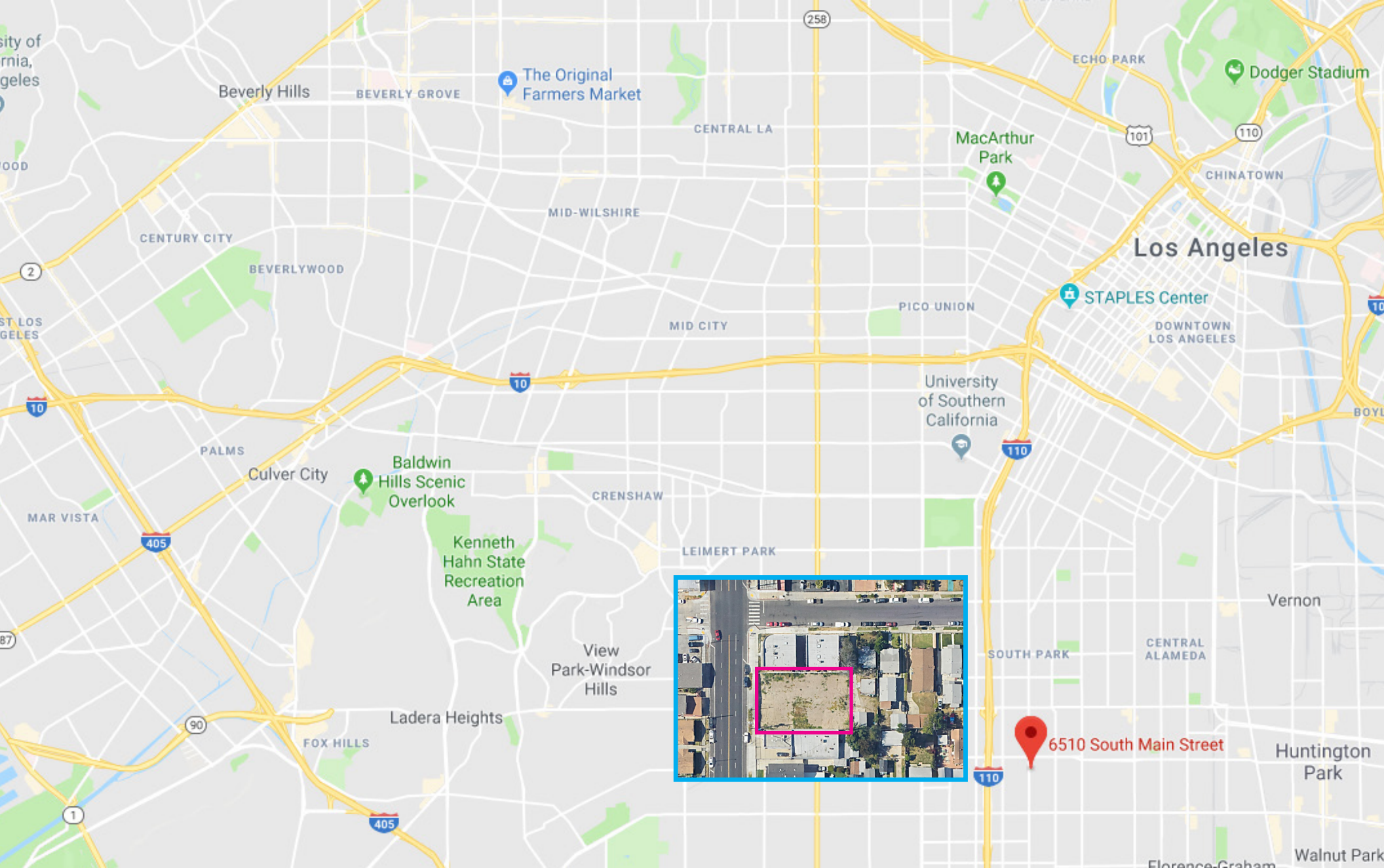
Exclusively Listed By:

RAMI MEHERABAN
Director
Peak Commercial - RJ Feder & Associates Team
D. 323.471.4747
E. RamiM@peakcommercial.com
CalBRE#01957846

Parcel Map

APN: 6011001063
 LOT SIZE: 10,400 SF
 ZONING: C2-1VL-CPIO
 TOC: YES, TIER 1
 ED 1 ELIGIBILITY: YES
 AB 2097: REDUCED PARKING AREAS: YES





REGIONAL REFERENCE MAP



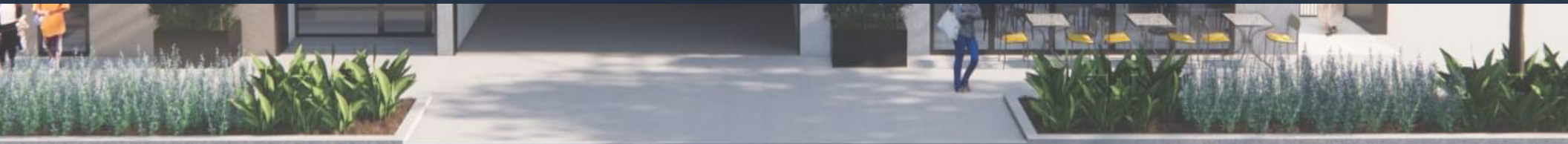
THE OFFERING

Introducing a prime investment opportunity. This flat, vacant, commercial land spans approximately 10,400 square feet and is zoned C2-1VL-CPIO, and is ideal for a multi-family project development. By using available incentives, the property presents a great opportunity for either a 5 story, 52 unit 100% affordable housing project, or alternately, a 100% affordable project featuring 74 units by building 5 stories above a 2 level concrete structure (a 7 story project). Furthermore, this is an ED1 eligible site which allows an expedited approval process for 100% affordable developments which enables project approvals within months!

Demolition of existing structures has been completed, there are no tenants to relocate (no hefty relocation fees to pay), this is a vacant, leveled lot that's ready to go. In addition, no parking is required for 100% affordable housing project saving hundreds of thousands of dollars in construction costs. These favorable conditions amount to substantial costs savings compared to other land & proposed project offerings.

The site enjoys an existing RTI (Ready To Issue) status for a 20 unit market-rate project, featuring very large 2+2 and 1+1 units, a roof deck, and an efficient on-grad parking design which substantially lowers construction costs. Permits are ready to be issued, and work can commence immediately for this beautiful market-rate project. All plans, reports and studies for the market-rate project are available for buyer's use.

Surrounded by recent successful developments, this property stands out as a great opportunity for developers looking to join a proven location with recent developments. Priced attractively below its appraisal value, this offering provides an exceptional opportunity for either a market rate, or 100% affordable project. Contact us for further details.



Deal Highlights

- Prime opportunity for a 52 units 100% affordable housing project
- Developers may build up to 74 units 100% affordable project by using wood over concrete type construction.
- An ED1 eligible site - allows an expedited process for 100% affordable developments
- Demolition complete, no tenants to relocate, vacant, leveled land
- The property has RTI (Ready To Issue) permits status for A 20 unit, market-rate project
- Recent reports & studies available for Buyer to re-use
- Priced below appraisal value

6510
PARKING

**2 adjacent Duplexes
Completed 2022**



**Macella Gardens
6714 S. Main Street**

60 units

**Ruth Teague Homes
6706 S. Main Street**



52 Units



**The Residences on Main
6901 S. Main Street
50 Units**



6510 S. MAIN ST.

**Proposed \$46MM Broadway-Manchester
Streetscape Improvements Project**



AREA DEVELOPMENTS MAP

Address	Lot Size (SF)	Zoning	Price Sold	Plans	RTI	# of Proposed Units	Price Per Unit/ Land	Price PSF Land	Date sold
A 1432 E 25th St Los Angeles, CA 90011	10,509	LARD 1.5	\$2,350,000	Yes	Yes	55	\$42,727	\$224	3/15/2024
B 7301 S Broadway Los Angeles, CA 90003	6,447	C2	\$1,900,000	Yes	Yes	45	\$42,222	\$295	1/4/2024
C 6320 Crenshaw Blvd Los Angeles, CA 90043	10,772	C2	\$1,387,500	No	No	46	\$30,163	\$129	12/1/2023
D 7417-7421 S Broadway Los Angeles, CA 90003	12,505	C2	\$1,500,000	Yes	Yes	39	\$38,462	\$120	12/20/2023
E 5318 S Hoover St Los Angeles, CA 90037	14,474	C2	\$2,400,000	Yes	Yes	57	\$42,105	\$166	10/18/2023
F 4345 Woodlawn Ave Los Angeles, CA 90011	7,020	C2	\$1,150,000	Yes	Yes	28	\$41,071	\$164	10/13/2023
G 836-842 W 42nd Pl Los Angeles, CA 90037	14,170	R3	\$1,900,000	Yes	Yes	32	\$59,375	\$134	10/23/2023
H 3451 W Slauson Ave Los Angeles, CA 90043	14,190	C2	\$2,300,000	No	No	63	\$36,508	\$162	10/27/2023
I 9002 S Central Ave Los Angeles, CA 90002	7,900	C2-1VL-CPIO	\$1,150,000	No	No	32	\$35,938	\$146	8/9/2023
Average:	10,887		\$1,781,944			44	\$40,952	\$171	
Subject Property:	10,400	C2-1VL-CPIO	\$1,595,000	No	No	52	\$30,673	\$153	

SALE COMPARABLES - 52 Unit Project



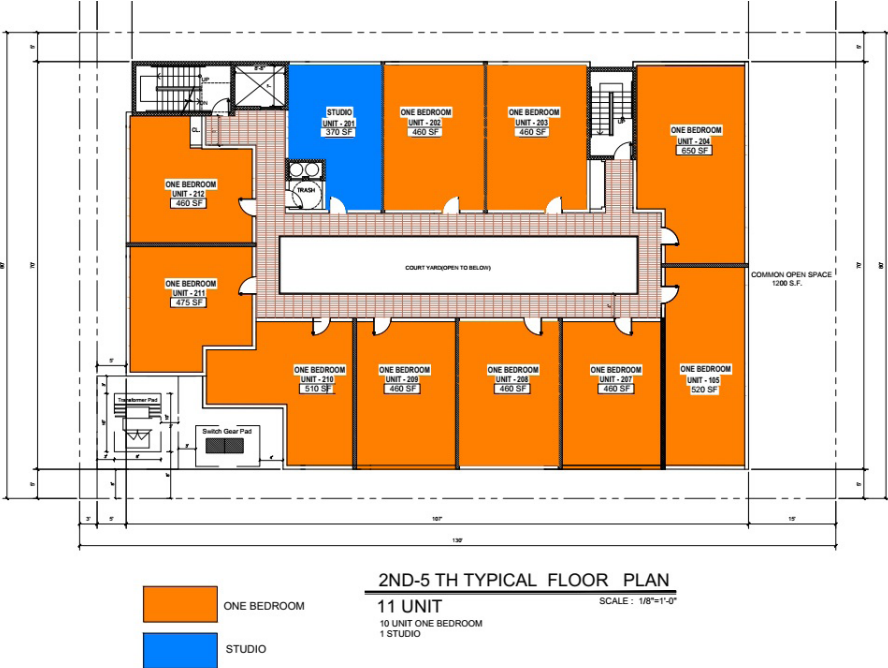
Development Options

Market Rate Project



Approved - RTI, ready to pull permits and start construction
20 Units
On grade Parking

100% Affordable Housing Project



ED-1 site, expedited process to receive project approvals within months
52 Units
No parking required

20 Unit Market Rate Development - RTI Status

PLANS APPROVED
City of Los Angeles
Department of City Planning

DATE: 03/21/2023 PAGE NO. 1 of 48
 CASE NO: 18010-20000-02713
 PLANNER: Helen Jadali
 NOTES:

PROPOSED 20-UNITS 4-STORY APARTMENT BUILDING MIXED - USE

6506 S MAIN ST #1-20,
LOS ANGELES, CA 90003

City of Los Angeles, Department of Building & Safety
GREEN APPROVED PLANS

Re-stamped on
03/09/2023
By: M. Scott Ayers Date:

Application No./Permit No.: 18010-20000-02713 17 sheets total

This set of plans and specifications has been reviewed and is approved for compliance with state and local laws and ordinances related to the Green Building Code.
 The stamping of this plan SHALL NOT be construed to be approval of a violation of any provisions of any Ordinances or Law.

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
DISABLED ACCESS SECTION

This set of plans and specifications has been reviewed and is approved for compliance with state and local laws and ordinances related to accessibility to public accommodations and housing.

The stamping of this set of plans and specifications shall not be held to permit or to be an approval of the violation of any provisions of federal, state, and local laws and ordinances related to accessibility to public accommodations and housing.

By: *Olle Conner* Total of 15 Sheets
 Date: 03/08/2023 18010-20000-02713

PROJECT INFORMATION

PROJECT ADDRESS:
6506 S MAIN ST #1-20, LOS ANGELES, CA 90003

LEGAL DESCRIPTION:
 ASSESSOR PARCEL NO. (APN): 6011001063
 TRACT: THE MC CARTHY COMPANY'S GREATER LOS ANGELES TRACT
 MAP REFERENCE: M B 9-134/135
 LOT: 2,3
 MAP SHEET: 105B205
 BLOCK: 3
 PIN #: 105B205 1261, 105B205 1267

PROJECT OWNER AND ADDRESS:
RAMI BEN-MOSHE
4615 WINNETKA CIR, WOODLAND HILLS, CA 91364

PLANNING AND ZONING INFORMATION:

PROPOSED: 100% PRIVATELY FUNDED 20-UNITS 4-STORY APARTMENT BUILDING MIXED-USE (COMMERCIAL- 710 SQ FT)

ZONING: [O]C2-1
 LOT AREA: 5,200.4 SQ. FT. +5,200.3 SQ. FT. = 10,400.7
 ALLOWABLE HEIGHT: 45 FEET
 FAR (PER ZONING): 1.80

BUILDING CODE INFORMATION:
 GOVERNING JURISDICTION: CITY OF LOS ANGELES
 APPLICABLE CODES: 2020 LOS ANGELES BUILDING CODE (LABC)
 GROUP OF OCCUPANCY: R-2/S-2
 TYPE OF CONSTRUCTION: TYPE III-A
 SPRINKLER: YES / NFPA 13 SPRINKLER
 BUILDING RATE: ONE HR. RATED
 EXTERIOR WALLS: TWO HR. RATED

BUILDING SUMMARY:
 PROJECT INFORMATION: 20-UNITS 4-STORY APARTMENT BUILDING
 (100% PRIVATE FUNDING) 3 STORY RESIDENTIAL OVER PARKING +
 (NOT A PUBLIC HOUSING) COMMERCIAL ON GROUND LEVEL
 (NO TAX CREDIT RECEIVED)

UNITS COUNT: 2 BEDROOM + 2 BATHROOM : 14 UNITS
 1 BEDROOM + 1 BATHROOM : 6 UNITS
 REC.ROOM (OPEN-SPACE) : 01 ROOM

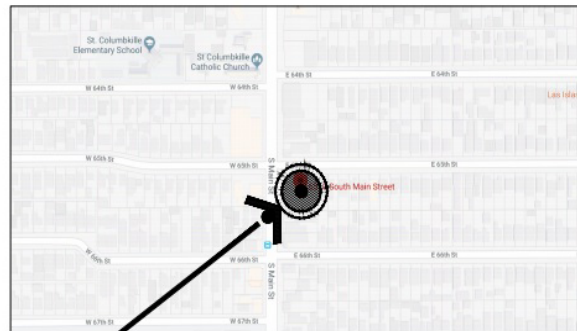
TOC HOUSING SUMMARY:
 LOT 2 5,200.4 TOTAL 10,400.7 SF.
 LOT 3 5,200.3
 BASE DENSITY 10,400.7 / 800 SF. = 13 UNITS
 UNITS ALLOWED BY RIGHT (PER LAMC):
 10,400.7 / 800 SF. = 13 UNITS
 PER TOC TIER 3: 13 UNITS x 1.5 = 19.5 = 20 UNITS
 PROPOSED: 20 UNITS
 Market Rate: 18 UNITS
 Extremely Low Income: 2 UNITS
 Total # of Units Proposed: 20 UNITS

Number of Density Increase Units: 0 UNITS
 Percent Density Increase Requested: 0 %
 Percent Affordable Set Aside: 8 %
 20 UNITS x 8% = 1.6 = 2 Units Set Aside

PARKING SUMMARY PER TOC (TIER 1):
 REQUIRED HALF A AUTOMOBILE PARKING PER BEDROOM, PER TIER 1
 REQUIRED 1 AUTOMOBILE PARKING PER 500 SQF. FOR COMMERCIAL
 14.7/14.7 = 1 AUTOMOBILE PER 500 SQF. 17 PARKING



VICINITY MAP



6506 S MAIN ST #1-20, LOS ANGELES
CA 90003

NOTES

CODE:
 - 2020 LOS ANGELES BUILDING CODE (LABC) BASED ON 2020 CALIFORNIA BUILDING CODE (CBC), GRN, PLUMBING, MECHANICAL, ELECTRICAL & ENERGY CODES ARE APPLICABLE IN THIS PROJECT.
 - 2-HOUR STANDBY POWER SHALL BE PROVIDED FOR THE ELEVATOR PER 1009.2.1 LABC 2017
 - AN AUTOMATIC NFPA-13 SPRINKLER SYSTEM SHALL BE INSTALLED THROUGHOUT THE BUILDING. (L.A.C 903.2.1-903.2.19. (UNDER SEPARATE PERMIT))

INDEX OF DRAWINGS

SHEET	TITLE	SHEET	TITLE
A-0.0	COVER SHEET	T-1	CF-1R, MF-1R & MANDATORY REQUIREMENTS
A-0.1	TOPOGRAPHY	T-2	CF-1R, MF-1R & MANDATORY REQUIREMENTS
A-1.1	SITE PLAN	T-3	CF-1R, MF-1R & MANDATORY REQUIREMENTS
A-1.2	DEMOLITION PLAN	T-4	CF-1R, MF-1R & MANDATORY REQUIREMENTS
G-1.0	R&R PLAN	S-0.1	GENERAL NOTES
A-2.0	FIRST FLOOR PLAN	S-1	TYPICAL DETAILS I
A-2.1	SECOND FLOOR PLAN	S-2	TYPICAL DETAILS II
A-2.2	THIRD FLOOR PLAN	S-3	CONCRETE DETAILS
A-2.3	FOURTH FLOOR PLAN	S-4	ROOF FRAMING / SECOND FLOOR WALL PLAN
A-2.4	ROOF PLAN	S-5	SECOND FLOOR FRAMING / FIRST FLOOR WALL PLAN
A-2.5	LAYOUT PLANS	S-6	1ST FL CONCRETE SLAB AND ANCHORAGE PLAN
A-2.7	ELEVATIONS	S-7	FOUNDATION PLAN
A-3.0	ELEVATIONS	S-8	PARING WALLS PLAN
A-3.1	ELEVATIONS	S-9	CONCRETE SLAB
A-4.0	SECTIONS	S-10	CONCRETE SLAB
A-5.0	DOORS & WINDOWS SCHEDULE	S-11	CONCRETE SLAB
AD-1	ARCHITECTURAL DETAILS	S-12	CONCRETE SLAB
AD-2	ARCHITECTURAL DETAILS		
N-1.0	GENERAL NOTES		
N-1.2	GENERAL NOTES		
N-1.3	SOIL APPROVAL + TOC		
N-2.0	ACCESSIBILITY NOTES		
N-2.3	FIRST FLOOR WALL PLAN		
GRN-1.0	GREEN NOTES		
L-0	LANDSCAPING		
L-6	LANDSCAPING		

PROJECT DIRECTORY

DESIGN BY :
 NAME : FMI DESIGN, ENGINEERING & CONSTRUCTION
 ADD : 19730 VENTURA BLVD., #5 WOODLAND HILLS, CA 91364
 TEL : (818) 231-8475
 FAX : (818) 932-0419
 E-MAIL : yogh@fmi.com

STRUCTURAL ENGINEER :
 NAME : JOHN SOLMAN, P.E. JSA ENGINEERING INC
 LIC# 80833
 ADD : 451 W. BONITA AVE., #13 SAN DIMAS, CA 91773
 TEL : (951) 368-8143
 E-MAIL : john@jo-to.com

ENERGY CONSULTANT :
 NAME : PERFECT DESIGN & ENGINEERING, INC.
 ADD : 2416 W. VALLEY BLVD. ALHAMBRA, CA 91803
 TEL : (626) 289-8808
 FAX : (626) 289-4913
 E-MAIL : PERFECTAAA@aol.com

SOIL ENGINEER :
 NAME : SUBSURFACE DESIGNS INC. JON MAHN
 ADD : 12848 FOOTHILL BLVD SYLMAR, CA 91342
 TEL : (818) 558-1255
 E-MAIL : JON@SUBSURFACEDESIGNS.COM

SURVEYOR :
 NAME : MOLAI LAND & DESIGN
 ADD : 34308 BURBANK BLVD WOODLAND HILLS, CA 91367
 TEL : 818-325-9225
 FAX :
 E-MAIL : MOLAI22@YAHOO.COM

LANDSCAPE ARCHITECT :
 NAME :
 ADD :
 TEL :
 FAX :
 E-MAIL :

ELECTRICAL ENGINEER :
 NAME :
 ADD :
 TEL :
 FAX :
 E-MAIL :

MECHANICAL ENGINEER :

ATTACHMENT "A"

Attachment "A" (7-39-99)
 Job Address: 6506 S MAIN ST, LOS ANGELES, CA 90003 Permit #: 18010-20000-02713
 DEPARTMENT OF BUILDING AND SAFETY
 Minimum Requirements for Construction Projects/
 Certification Statement

The following is intended as an attachment to the construction/grading plans and represent the minimum standards of good housekeeping which must be implemented on all sites as Development Construction Projects.

Development Construction Projects are defined as projects where there is less than two acres of disturbed soil, not located in designated hillside areas, and not in or adjacent to an environmental sensitive areas. Note: A project in a designated hillside area with less than two acres of disturbed soil and not in or adjacent to an environmental sensitive area may be classified as a Development Construction Project if the Grading Pre-Inspection (GPI) is not required or the entire lot has a slope of ten percent or less.

- Erosion sediments and other pollutants must be retained on site and may not be transported from the site via sheetflow, swales, area drains, natural drainage course or wind.
- Stockpiles of earth and other construction-related materials must be protected from being transported from site by wind or water.
- Fuels, oils, solvents and other toxic materials must be stored in accordance with their labeling and are not to contaminate the soil nor the surface water. All approved storage containers are to be protected from the weather. Spills must be cleaned up immediately and disposed of in a proper manner. Spills may not be washed into the drainage system.
- Excess or waste concrete may not be washed into the public way or any other drainage system. Provisions shall be made to retain concrete waste on-site until they can be disposed of as solid waste.
- Trash and construction-related solid wastes must be deposited into a covered receptacle to prevent

Market-rate Project Renderings

Interested parties who would like to proceed with a recently approved & Ready To Issue (RTI) 20 unit project with larger units.



52 unit 100% Affordable Housing Project - Conceptual Project Design

6510 S.MAIN St LOS ANGELS , CA 90003

PROJECT INFORMATION

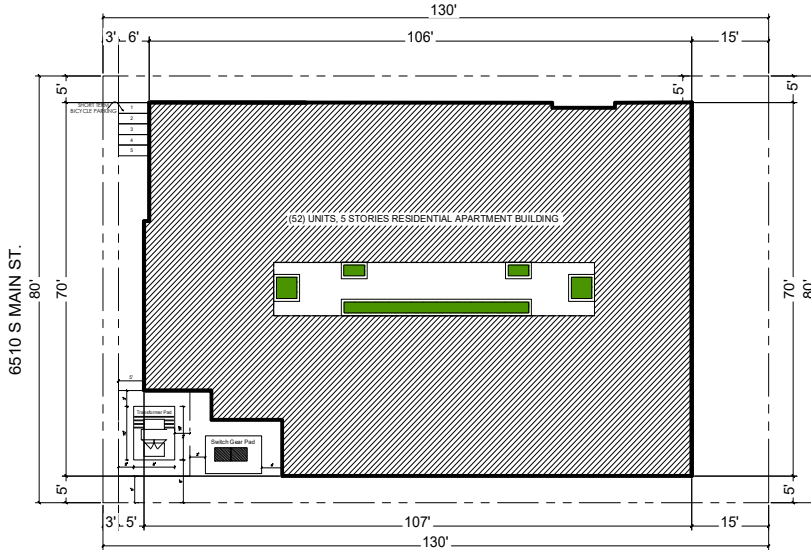
PROJECT SITE ADDRESS : 6510 S MAIN ST, LOS ANGELES CA 90003
 ASSESSOR PARCEL (APN) : 6011-001-063
 LEGAL DESCRIPTION: LOT 2& LOT 3 , TRACT THE MC CARTHY COMPANY'S GREATER LOS ANGELES TRACT
 PROJECT SCOPE : NEW 52 - UNIT APARTMENT BUILDING
 USE : MULTIPLE - DWELLING UNITS
 ZONING : C2-1VL-CPIO
 LOT / PARCEL AREA : 5,200.6 (sq ft) +5,200.3= 10,400.6 PER ZIMAS
 OCCUPANCY : R-2 (APARTMENT)
 NUMBER OF STORIES : 5 STORIES
 TYPE OF CONSTRUCTION : TYPE III-A, (APARTMENT)
 SPRINKLERED : YES, FULLY SPRINKLERED THROUGHOUT NFPA13
 ALLOWABLE BUILDING HEIGHT: 45 FEET
 PROPOSED BUILDING HEIGHT: 56' FEET
 BUILDING SETBACKS :

REQUIRED	PROVIDED PER TIER 2 INCENTIVES
SIDE YARDS: 8 FEET	SIDE YARDS: 5 FEET DUE TO INCENTIVE
REQUIRED FRONT YARD: 8 FEET	PROVIDED FRONT YARD: 5 FEET
REQUIRED REAR YARD: 17 FEET	REQUIRED REAR YARD: 15' DUE TO INCENTIVE

DENSITY CALCULATION

LOT AREA = 10,400.3 SQ.FT (PER ZIMAS)
 C2-1VL-CPIO DENSITY - 1 UNIT/400 SQ.FT
 ALLOWABLE UNITS= 10,400.6/400= 26 UNIT
 IS PROPOSED 100% ON-SITE RESTRICTED AFFORDABLE UNLIMITED DENSITY IS PERMITTED. PER SECTION 65915
 TOTAL PROPOSED UNITS = 52
 REQUESTED INCENTIVES:
 *** ON/MENU = N/A
 *** OFF MENU
 ① FAR INCREASE FROM ALLOWED 1.5:1 TO 2.83:1. PER SECTION 12.22.A.25.14
 ② OPEN SPACE REDUCTION OF 77%
 ③ REAR YARD REDUCTION BY 12% (15' IN LIEU 17)
 ④ SOUTHERLY SIDE YARD REDUCTION BY 37.5% (5 FEET IN LIEU OF 8 FEET)
 ⑤ NORTHERLY SIDE YARD REDUCTION BY 37.5% (5 FEET IN LIEU OF 8 FEET)
 *** WAIVER
 ⑥ WAIVER OF CPIO II-2.A2(b) TO ALLOW REDUCTION OF REQUIRED 25' DISTANCE TO 15' FOR TRANSITIONAL HEIGHT
 ⑦ TO WAIVE REQUIRED GROUND FLOOR HEIGHT CLARENCE OF 14' PER CPIO SECTION II-2A (a)
 100% AFFORDABLE TOTAL (EXCLUDING MANAGER UNIT)

AFFORDABILITY LEVEL	PERCENTAGE	# OF UNITS
MANAGER UNIT(S)-MARKET RATE		1
LOW INCOME (SCH-1)	80%	41
MODERATE INCOME (SCH-6)	20%	10
TOTAL		52



PARKING CALCULATION

PARKING REQUIRED PER LAMC			
	# OF UNITS	AUTO PARKING	TOTAL
1-BDRM	47	1.5	70.5
STUDIO	5	1.5	7.5
TOTAL	52		78

REQUIRED BICYCLE PARKING:
 LONG-TERM REQUIRED= 25-19=43 LONG TERM BICYCLE
 SHORT TERM= 5 SHORT TERM BICYCLE

PER AB 2097 PARKING IS NOT REQUIRED.
 (5) SHORT-TERM BICYCLE PARKING
 (43) LONG-TERM BICYCLE PARKING

ALLOWABLE FLOOR AREA CALCULATION (LAMC)

LOT AREA: 10,400.6 SQ.FT
 C2-1VL-CPIO 1.5:1
 TOTAL ALLOWABLE FAR = 1.5:1
 10,400.6 X 1.5 = 15,600.9 SQ.FT
 PROPOSED F.A.R= 29,500 SQ.FT
 2.83:1

C2-1VL-CPIO ZONE = 1.5:1
 F.A.R - SEE DIAGRAM

VICINITY MAP



PROJECT LOCATION

OPEN SPACE CALCULATION

REQUIRED PER LAMC 12.21 G			
NO. OF BEDROOMS	HABITABLE ROOMS	QUANTITY OF UNITS	OPEN SPACE
1	2	47	47 X 100 = 4,700
STUDIO	1	5	5 X 100 = 500
TOTAL REQUIRED		52	5,200 SQ.FT

PROPOSED PROJECT REQUESTING OFF MENU INCENTIVE OF 75% REDUCTION OF THE REQUIRED OPEN SPACE
 5,200 X 75% = 4,000

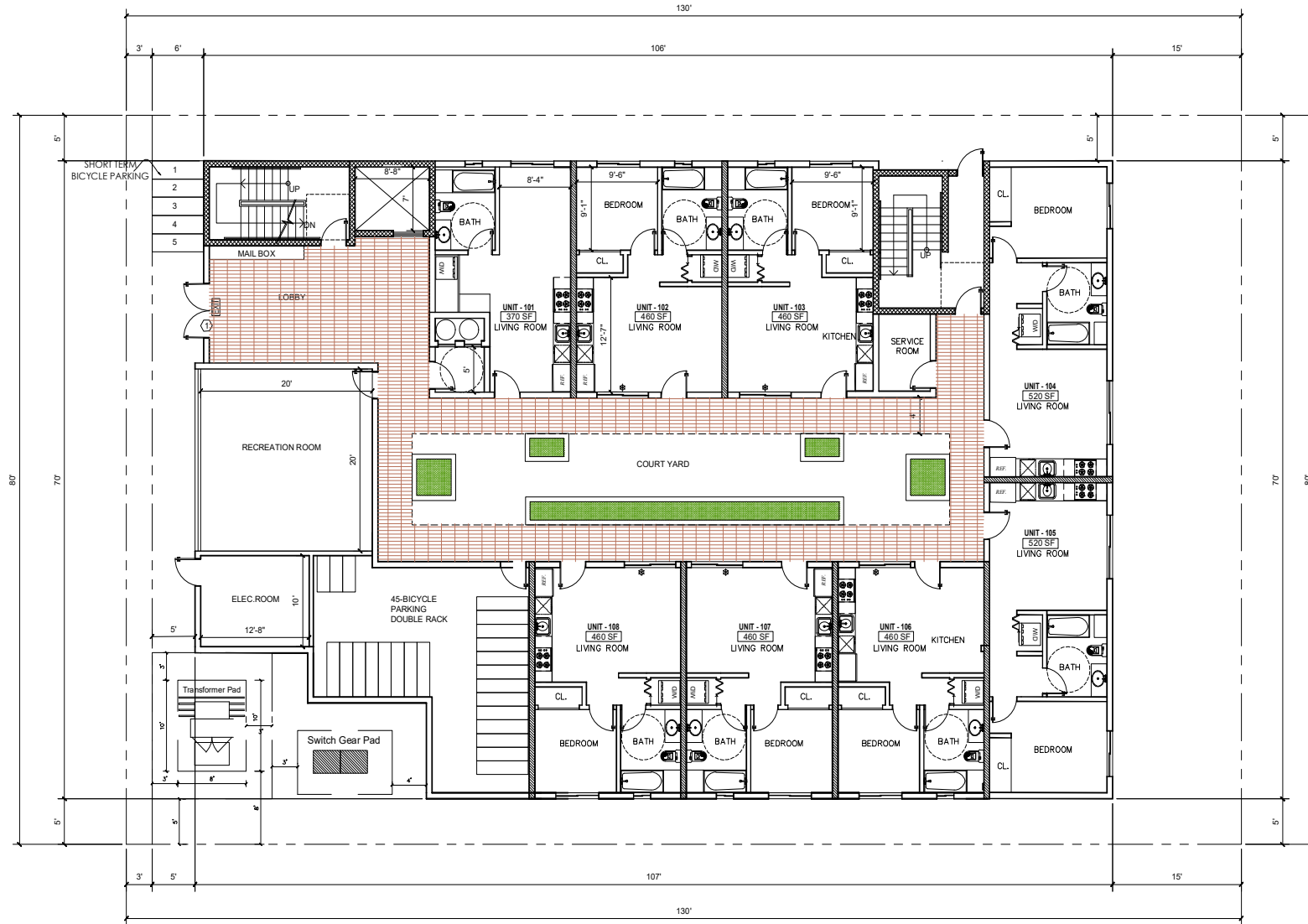
AREA DESCRIPTION	OPEN SPACE
REAR YARD (15'X8')	1,200
TOTAL	1,200 SQ.FT.

AREA SUMMARY (LABC)

AREA PER UNIT

UNIT No	DESCRIPTION	AREA (SQ.FT)	UNIT No	DESCRIPTION	AREA (SQ.FT)	UNIT No	DESCRIPTION	AREA (SQ.FT)
101	STUDIO	370	201	STUDIO	370	301	STUDIO	370
102	1-BED1-BATH	460	202	1-BED1-BATH	460	302	1-BED1-BATH	460
103	1-BED1-BATH	460	203	1-BED1-BATH	460	303	1-BED1-BATH	460
104	1-BED1-BATH	520	204	1-BED1-BATH	460	304	1-BED1-BATH	460
105	1-BED1-BATH	520	205	1-BED1-BATH	460	305	1-BED1-BATH	460
106	1-BED1-BATH	460	206	1-BED1-BATH	460	306	1-BED1-BATH	460
107	1-BED1-BATH	460	207	1-BED1-BATH	460	307	1-BED1-BATH	460
108	1-BED1-BATH	460	208	1-BED1-BATH	460	308	1-BED1-BATH	460
			209	1-BED1-BATH	500	309	1-BED1-BATH	500
			210	1-BED1-BATH	475	310	1-BED1-BATH	475
			211	1-BED1-BATH	460	311	1-BED1-BATH	460
FIRST FLOOR = 8 UNITS			SECOND FLOOR = 11 UNITS			THIRD FLOOR = 11 UNITS		
401	STUDIO	370	501	STUDIO	370			
402	1-BED1-BATH	460	502	1-BED1-BATH	460			
403	1-BED1-BATH	460	503	1-BED1-BATH	460			
404	1-BED1-BATH	550	504	1-BED1-BATH	550			
405	1-BED1-BATH	520	505	1-BED1-BATH	520			
406	1-BED1-BATH	460	506	1-BED1-BATH	460			
407	1-BED1-BATH	460	507	1-BED1-BATH	460			
408	1-BED1-BATH	460	508	1-BED1-BATH	460			
409	1-BED1-BATH	500	509	1-BED1-BATH	500			
410	1-BED1-BATH	475	510	1-BED1-BATH	475			
411	1-BED1-BATH	460	511	1-BED1-BATH	460			
FOURTH FLOOR = 11 UNITS			FIFTH FLOOR = 11 UNITS					

52 unit 100% Affordable Housing Project - Conceptual Project Design

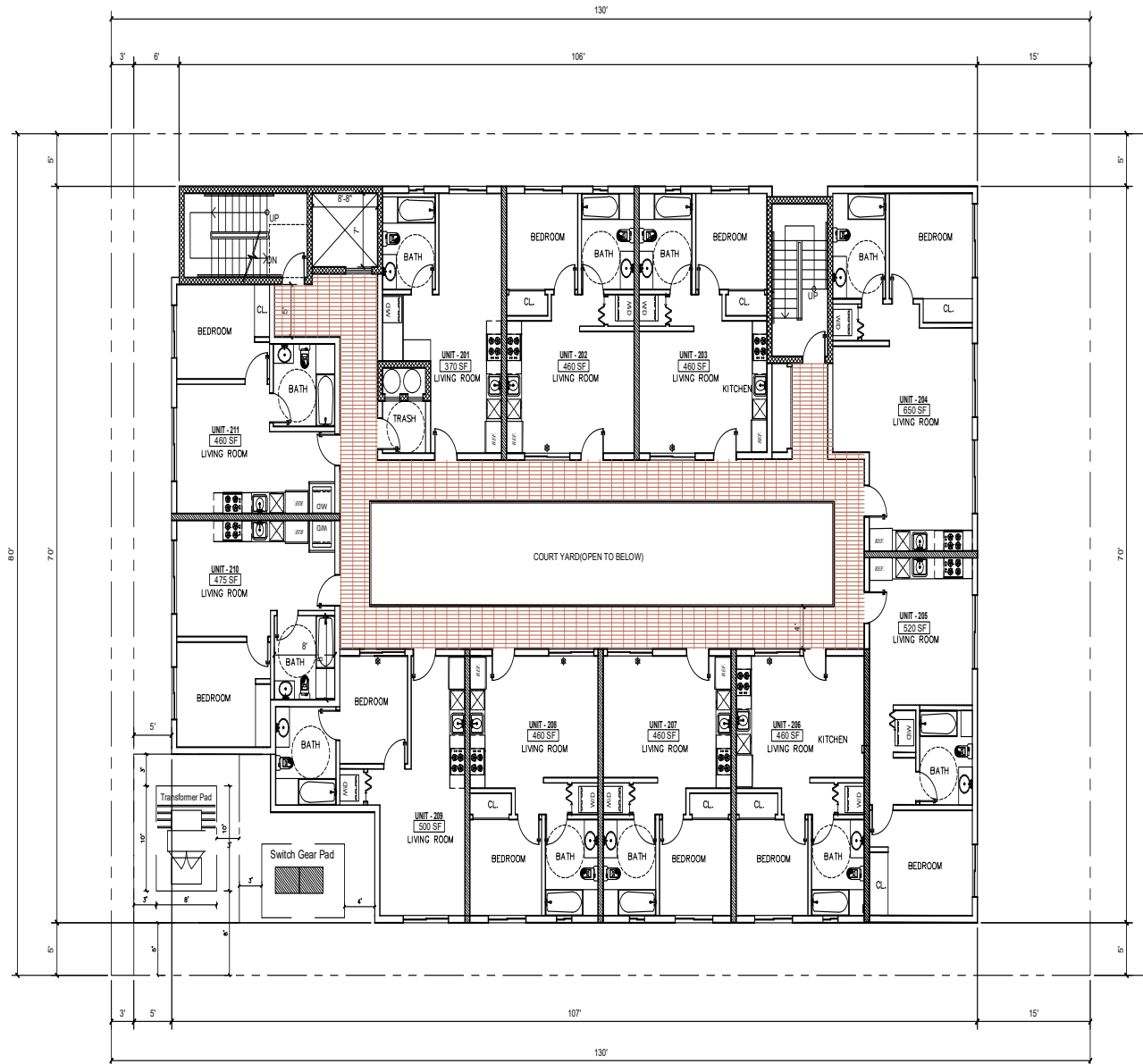


FIRST FLOOR PLAN

8 UNIT
7 UNIT ONE BEDROOM
1 STUDIO

SCALE: 1/8"=1'-0"

52 unit 100% Affordable Housing Project - Conceptual Project Design Cont.



2ND TO 5TH TYPICAL FLOOR PLAN

SCALE: 1/8"=1'-0"

11 UNIT@ EACH STORY
 10 UNIT ONE BEDROOM
 1 STUDIO

TOTAL = 4 X 11 UNIT= 44 UNIT



For more information please contact:

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Peak Commercial does not guarantee the accuracy of square footage, lot size or other information concerning the condition or features of the property provided by the owner or obtained from public records or other sources and the buyer is advised to independently verify the accuracy of that information through personal inspection with appropriate licensed professionals.

Peak Commercial is proud to be part of the Peak Corporate Network

The Peak Corporate Network is a brand that represents a group of related separate legal entities, each providing its unique set of real estate services
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